| Childrens Pla<br>Form 4<br>March 29, 20                                 |   |  |   |              |  |   |   |   |                                     |  |
|---|---|--|---|--------------|--|---|---|---|-------------------------------------|--|
| FORM  | 1   |  |   |              |  |   |   |   | PPROVAL                             |  |
| Check thi   | UNITED STA  | Washington, D.C. 20549   |   |              |  |   |   |   | 3235-0287<br>January 31,            |  |
| if no long<br>subject to<br>Section 1<br>Form 4 or<br>Form 5            | 6.<br>r   | <b>STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF</b><br><b>SECURITIES</b><br>Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934, |   |              |  |   |   |   | 2005<br>average<br>urs per<br>. 0.5 |  |
| may cont  | obligations<br>may continue.<br>See Instruction<br>See |  |   |              |  |   |   |   |                                     |  |
| (Print or Type F  | Responses)  |  |   |              |  |   |   |   |                                     |  |
| 1. Name and A<br>MCCLURE  | er Name <b>and</b> Ticker or Trading  |  |   |              | 5. Relationship of Reporting Person(s) to Issuer |   |   |   |                                     |  |
| (Last)  | (First) (Middle   |  | 3. Date of Earliest Transaction   |              |  | (Cheo   | ck all applicabl  | e)  |                                     |  |
| (Month/D<br>C/O THE CHILDREN'S PLACE, 03/24/20<br>INC., 500 PLAZA DRIVE |   |  | h/Day/Year)<br>4/2016   |              |  |   | Director 10% Owner<br>X Officer (give title Other (specify<br>below) below)<br>SVP, Human Resources |   |                                     |  |
|   | (Street)  | ndment, Dat<br>th/Day/Year)  | dment, Date Original<br>n/Day/Year)   |              |  | 6. Individual or Joint/Group Filing(Check<br>Applicable Line)<br>_X_ Form filed by One Reporting Person |   |   |                                     |  |
| SECAUCUS  | 5, NJ 07094   |  |   |              |  |   |   | One Reporting Po<br>More than One R                               |                                     |  |
| (City)  | (State) (Zip)   | Table  | e I - Non-De  | erivative S  | ecuri  | ties Ac   | quired, Disposed o  | f, or Beneficia   | lly Owned                           |  |
| 1.Title of<br>Security<br>(Instr. 3)                                    | ecurity (Month/Day/Year) Execution Date, if<br>Instr. 3) any  |  | 3.4. SecuritiesTransactionAcquired (A) orCodeDisposed of (D)(Instr. 8)(Instr. 3, 4 and 5) |              |  | SecuritiesFBeneficially(OwnedI  | 6. Ownership<br>Form: Direct<br>(D) or<br>Indirect (I)<br>(Instr. 4)                                | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |                                     |  |
| Common  |   |  | Code V  | Amount       | (A)<br>or<br>(D)                                 | Price   | Transaction(s)<br>(Instr. 3 and 4)  |   |                                     |  |
| Stock, par<br>value \$0.10<br>per share                                 | 03/24/2016  |  | А   | 2,816<br>(1) | А  | \$0   | 15,844  | D   |                                     |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

## Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

\*\*

Represents shares of Common Stock, par value \$0.10 per share, of The Children's Place, Inc. (the "Company"), underlying a performance stock award granted under the Company's 2011 Equity Incentive Plan (the "Plan") on April 19, 2013. Such shares vest and are deliverable

(1) on or within 10 days following April 19, 2016, provided Mr. Poole is employed by the Company on such date, as further subject to the terms and conditions of the Plan.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.

## Edgar Filing: Childrens Place, Inc. - Form 4

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned

 (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 4.<br>Transactio<br>Code<br>(Instr. 8) | 5.<br>onNumber<br>of<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3,<br>4, and 5) |                     | ate                | Amou<br>Unde<br>Secur | rlying                                 | 8. Price of<br>Derivative<br>Security<br>(Instr. 5) | 9. Nu<br>Deriv<br>Secur<br>Bene<br>Owne<br>Follo<br>Repo<br>Trans<br>(Instr |
|---|---|---|--|---|---------------------|--------------------|-----------------------|--|---|---|
|   |   |   | Code V                                 | (A) (D)   | Date<br>Exercisable | Expiration<br>Date | Title                 | Amount<br>or<br>Number<br>of<br>Shares |   |   |

## **Reporting Owners**

| <b>Reporting Owner Name / Address</b>   | Relationships |           |                      |       |  |  |  |  |
|---|---------------|-----------|----------------------|-------|--|--|--|--|
| 1   | Director      | 10% Owner | Officer              | Other |  |  |  |  |
| MCCLURE LAWRENCE D<br>C/O THE CHILDREN'S PLACE, INC.<br>500 PLAZA DRIVE<br>SECAUCUS, NJ 07094 |               |           | SVP, Human Resources |       |  |  |  |  |
| Signatures  |               |           |                      |       |  |  |  |  |
| /s/ James E. Myers, as Attorney-In-Fact f<br>McClure  | for Lawre     | ence      | 03/29/2016           |       |  |  |  |  |

<u>\*\*</u>Signature of Reporting Person

## Explanation of Responses:

\* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).

Date