## Edgar Filing: Extra Space Storage Inc. - Form 4

| Extra Space S   | Storage Inc.   |   |                                 |  |                           |            |        |                            |   |                                      |                 |  |
|---|--|---|---------------------------------|--|---------------------------|------------|--------|----------------------------|---|--------------------------------------|-----------------|--|
| Form 4  |  |   |                                 |  |                           |            |        |                            |   |                                      |                 |  |
| February 21,  | 2014   |   |                                 |  |                           |            |        |                            |   |                                      |                 |  |
| FORM 4 UNITED STATES SECURITIES AND   |  |   |                                 |  |                           |            |        |                            |   | OMB APPROVAL                         |                 |  |
|   | UNITED STATES SECURITIES AND EXCHANGE COMMISSION<br>Washington, D.C. 20549 |   |                                 |  |                           |            |        | OMB<br>Number:             | 3235-0287   |                                      |                 |  |
| Check thi<br>if no long   |  |   |                                 |  |                           |            |        |                            |   | Expires:                             | January 31,     |  |
| subject to  | STATE  | EMENT O   | F CHAN                          |  | GES IN BENEFICIAL OWNERSH |            |        |                            | NERSHIP OF  | Estimated a                          | 2005<br>average |  |
|   | Section 16.  |   |                                 |  | SECURITIES                |            |        |                            |   | burden hours per                     |                 |  |
| Form 4 or<br>Form 5   |  |   |                                 |  |                           |            |        |                            | response  | 0.5                                  |                 |  |
| obligation  | - · ·  |   |                                 |  |                           |            |        | -                          | ge Act of 1934,   |                                      |                 |  |
| may cont  |  |   |                                 |  |                           |            |        |                            | f 1935 or Sectio  | n                                    |                 |  |
| <i>See</i> Instru<br>1(b).  | uction   | 30(n)   | ) of the In                     | vestmen                                    | it C                      | ompan      | y Aci  | . of 194                   | 40  |                                      |                 |  |
| (Print or Type F  | Responses)   |   |                                 |  |                           |            |        |                            |   |                                      |                 |  |
| 1. Name and Address of Reporting Person *<br>Allen Charles2. Issuer<br>Symbol |  |   |                                 | uer Name <b>and</b> Ticker or Trading<br>I |                           |            |        | g                          | 5. Relationship of Reporting Person(s) to Issuer              |                                      |                 |  |
| Extra   |  |   | Extra Sp                        | xtra Space Storage Inc. [EXR]              |                           |            |        |                            | (Check all applicable)  |                                      |                 |  |
| (Last)  | (First)  | (Middle)  | 3. Date of Earliest Transaction |  |                           |            | (enec  | in un uppriouon            | ·)  |                                      |                 |  |
| (Month/Da   |  |   | nth/Day/Year)                   |  |                           |            |        | Director 10% Owner         |   |                                      |                 |  |
|   | COTTONWO   | OD  | 02/19/20                        | )14  |                           |            |        |                            | XOfficer (give<br>below)                                      | below)                               | er (specify     |  |
| PARKWAY   | 7, SUITE 400   |   |                                 |  |                           |            |        |                            | Exec  | utive VP & CIO                       | )               |  |
|   |  |   | 4. If Ame                       | 4. If Amendment, Date Original             |                           |            |        |                            | 6. Individual or Joint/Group Filing(Check<br>Applicable Line) |                                      |                 |  |
|   |  |   | Filed(Mon                       | ed(Month/Day/Year)                         |                           |            |        |                            |   |                                      |                 |  |
| SALT LAK  | E CITY, UT 84  | 4121  |                                 |  |                           |            |        |                            | _X_ Form filed by 0<br>Form filed by N<br>Person              | One Reporting Pe<br>Aore than One Re |                 |  |
| (City)  | (State)  | (Zip)   | Table                           | e I - Non-                                 | De                        | rivative S | Securi | ties Acc                   | quired, Disposed of   | f, or Beneficial                     | ly Owned        |  |
| 1.Title of  | 2. Transaction E   |   |                                 | 3.   |                           |            |        |                            | 5. Amount of  | 6. Ownership                         |                 |  |
| Security<br>(Instr. 3)  | (Month/Day/Ye  | on Date, if Transaction(A) or Disposed of<br>Code (D) |                                 |  |                           |            | d of   | Securities<br>Beneficially | Form: Direct (D) or   | Indirect<br>Beneficial               |                 |  |
| (Instr. 5)  |  | (D)<br>(Day/Year) (Instr. 8) (Instr. 3, 4 and 5)      |                                 |  |                           |            | 5)     | Owned                      |   | Ownership                            |                 |  |
|   |  |   | •                               | ·  |                           |            |        |                            | Following   | (Instr. 4)                           | (Instr. 4)      |  |
|   |  |   |                                 |  |                           |            | (A)    |                            | Reported<br>Transaction(s)                                    |                                      |                 |  |
|   |  |   |                                 |  |                           |            | or     | D .                        | (Instr. 3 and 4)  |                                      |                 |  |
| Common  |  |   |                                 | Code                                       | V                         | Amount     | (D)    | Price<br>\$                | ,   |                                      |                 |  |
| Stock   | 02/19/2014   |   |                                 | А  |                           | 7,600      | А      | ,<br>Ф<br>47.5             | 211,847   | D                                    |                 |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned
 (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4.<br>Transactio<br>Code<br>(Instr. 8) | 5. Number<br>ono f Derivativ<br>Securities<br>Acquired<br>(A) or<br>Disposed of<br>(D)<br>(Instr. 3, 4,<br>and 5) | e Expiration I<br>(Month/Day | 6. Date Exercisable and<br>Expiration Date<br>(Month/Day/Year) |                 | 7. Title and Amount of<br>Underlying Securities<br>(Instr. 3 and 4) |    |
|---|---|---|---|--|---|------------------------------|--|-----------------|---|----|
|   |   |   |   | Code V                                 | (A) (D  | Date<br>Exercisable          | Expiration<br>Date   | Title           | Amount<br>or<br>Number<br>of<br>Shares                              |    |
| Stock<br>Options                                    | \$ 47.5   | 02/19/2014                              |   | А                                      | 5,550   | (1)                          | 02/19/2024   | Common<br>Stock | 5,550   | \$ |

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## **Reporting Owners**

| Reporting Owner Name / Address   | Relationships |           |                       |       |  |  |  |
|--|---------------|-----------|-----------------------|-------|--|--|--|
|  | Director      | 10% Owner | Officer               | Other |  |  |  |
| Allen Charles<br>2795 EAST COTTONWOOD PARKWAY<br>SUITE 400<br>SALT LAKE CITY, UT 84121 |               |           | Executive<br>VP & CIO |       |  |  |  |
| Signatures   |               |           |                       |       |  |  |  |

Charles L. Allen 02/21/2014

\*\*Signature of

Reporting Person

## **Explanation of Responses:**

\* If the form is filed by more than one reporting person, see Instruction 4(b)(v).

Date

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

(1) Stock options are exercisable ratably over four years, beginning on the first anniversary of the grant date.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.