#### Edgar Filing: PATRIOT NATIONAL BANCORP INC - Form 8-K

PATRIOT NATIONAL BANCORP INC Form 8-K December 16, 2005

#### SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

#### FORM 8-K

### CURRENT REPORT PURSUANT TO SECTION 13 OR 15(D) OF THE SECURITIES EXCHANGE ACT OF 1934

Date of Report (Date of earliest event reported): December 15, 2005

Patriot National Bancorp, Inc. (Exact name of registrant as specified in its charter)

Connecticut (State or other Jurisdiction of Incorporation) 000-29599 (Commission File Number) 06-1559137 (IRS Employer Identification No.)

900 Bedford Street, Stamford, Connecticut 06901 (Address of Principal Executive Offices)

(203) 324-7500 (Registrant's Telephone Number, Including Area Code)

N/A

(Former Name or Former Address, if Changed Since Last Report)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- " Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- " Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- " Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- " Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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PRESS RELEASE

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Item 8.01	Other Events
	On December 15, 2005 Patriot National Bancorp, Inc. issued a press release announcing its fourth quarter quarterly dividend on its Common Stock.
Item 9.01	Financial Statements and Exhibits.
(a)	Not applicable.
(b)	Not applicable.
(c)	Exhibits.
<u>Exhibit Number</u>	Description
99.1:	Press Release dated December 15, 2005

#### SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

### PATRIOT NATIONAL BANCORP, INC. Registrant

December 15, 2005

By: <u>/s/ Charles F. Howell</u> Charles F. Howell President and Vice Chairman

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## **EXHIBIT INDEX**

## <u>Exhibit Number</u>

99.1:

<u>Description</u>

Press Release dated December 15, 2005.